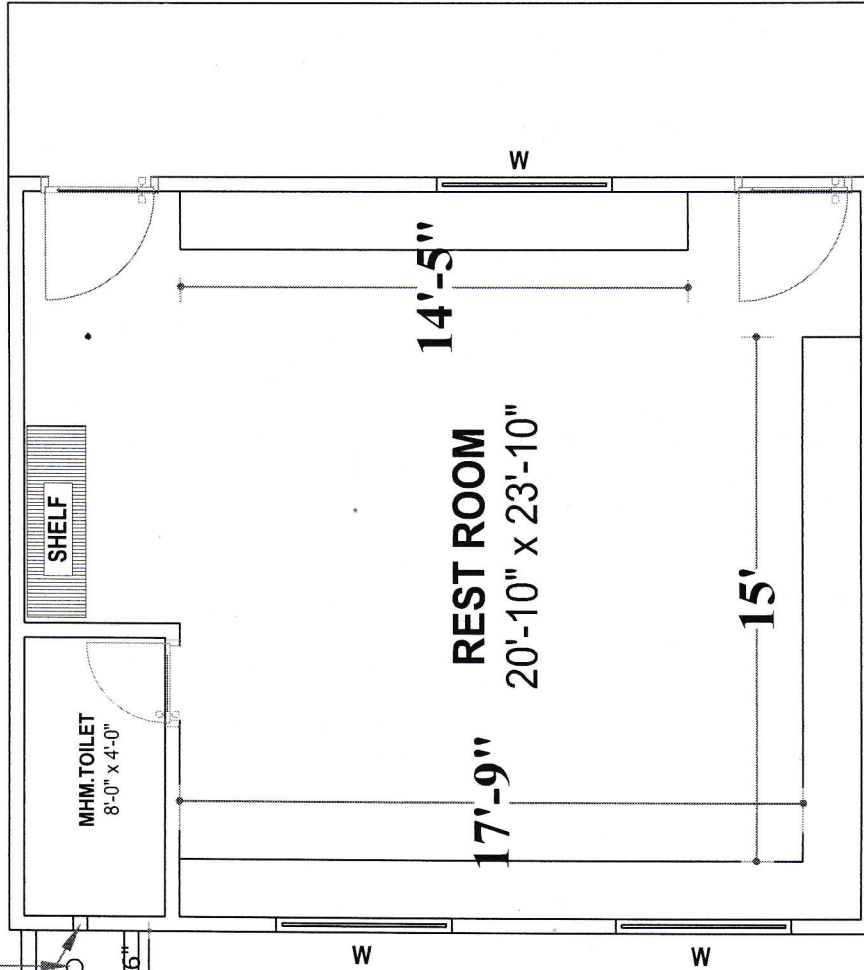


4" dia RCC Pipe  
with cowl.

Sanitary Napkin  
Disposal Inlet.

Sanitary Napkin  
Disposal Chamber.



|                                                                                       |                                                                                                                                                             |                                                         |                                                              |                                                                                                                                             |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>PROJECT NAME.</b><br>Promoting Safe drinking water source and Menstrual Hygiene Management Facilities for Adolescents in school level at Moulvibazar CDP | <b>ACTIVITIES NAME.</b><br>Establish Adolescent Corner. | <b>ACKNOWLEDGE BY.</b><br>Education Protection & Health Team | <b>DESIGN BY.</b><br>Engr. Jaber Al Sabet.<br>Technical Facilitator<br>Good Neighbors Bangladesh<br>Moulvi Bazar CDP.<br>CALL: 01613-080824 |
|                                                                                       | <b>PROJECT LOCATION.</b><br>Tetaigoan Rashid Uddin High School, Adampur, Kamalganj, Moulvibazar.                                                            | <b>DRAWING TITLE.</b><br>FLOOR PLAN                     |                                                              |                                                                                                                                             |

DATE: Aug. 2026 SCALE: AS SHOWN

Name of work : Renovation Work of 01 (Nos) Adolescent Girls Corner(With Civil,Finishing ,Electrical & plumbing. Etc)At Tetaigoan Rashid uddin high School of Kamalganj Upojela.

Project Name: Promoting Safe drinking water source and Menstrual Hygiene Management Facilities for Adolescents in school level at Moulvibazar CDP.

N.B.: Trying to change anything in the written columns is prohibited. Just insert your rates in the blank column.

Part-A: Civil Works (All the items include VAT,TAX & Profit)

| SL No. | Description Of Works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Quantity. | Unit. | Rate in TK. | Amount in TK. | Remarks. |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-------------|---------------|----------|
| 01.    | <b>Site Preparation, Surface Chipping, and Initial Repair Package Work:</b> Complete site preparation work for the renovation area. Scope includes hacking/chipping the existing concrete floor surface to a depth/roughness suitable for raising the floor finish level by 6 inches (6"), thorough cleaning and scraping of existing wall surfaces, and preparing damaged wall/window areas. The item covers removing 2 Nos. existing damaged windows for off-site or on-site repair/overhauling, performing light in-situ repairs on 1 No. fixed window, clearing all debris, dust, mortar drops, and loose materials from the site, scaffolding, safety arrangements, labor, tools, and disposal of waste complete in all respects as per direction and acceptance of the Engineer-in-charge.                                                                                                       | 1.00      | Job   | Rate only   |               |          |
| 02.    | <b>Classroom Floor Level Raising Works Package (6" Total Height):</b> Supplying materials and executing floor level raising work over the prepared sub-base of a 21'x24' classroom area. The work consists of laying a 3" thick Flat Brick Soling (FBS) using first-class bricks laid tightly in patterns with sand filling in joints, followed by laying a 3" thick Plain Cement Concrete (PCC 1:2:4 ratio using 3/4" down-graded brick chips / stone aggregate, Sylhet sand, and ordinary Portland cement) over the soling to achieve a total floor level elevation of 6". The scope includes surface cleaning, leveling, compaction, proper water-cement mixing, smooth trowel finishing, minimum 7 days curing, labor, tools, equipment, and cleaning complete in all respects as per direction and acceptance of the Engineer-in-charge.                                                          | 1.00      | Job   | Rate only   |               |          |
| 03.    | <b>Brick Seating Bench Construction, Sand Filling, and PCC Top Casting Package Work:</b> Constructing and repairing classroom seating bench structures having an ideal standard height of 18" (1.5') and seat width/depth of 18" (1.5 ft). The work involves repairing the existing damaged bench section and constructing a new approximately 50 ft long brick masonry seating wall using first-class bricks in 1:6 cement-sand mortar. The scope includes filling the inside hollow area of the bench structure with clean sand, well-compacting it, and casting a 3" thick Plain Cement Concrete (PCC 1:2:4) layer over the 18" wide top seating surface. The item covers all sand-cement mixing, bricklaying, sand compaction, top slab smooth finishing, curing, labor, tools, scaffolding, and site cleaning complete in all respects as per direction and acceptance of the Engineer-in-charge. | 1.00      | Job   | Rate only   |               |          |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |       |             |               |          |

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Project Name: Promoting Safe drinking water source and Menstrual Hygiene Management Facilities for Adolescents in school level at Moulvibazar CDP.

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**Part-A: Civil Works (All the items include VAT,TAX & Profit)**

| SL No. | Description Of Works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Quantity. | Unit. | Rate in TK. | Amount in TK. | Remarks. |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-------------|---------------|----------|
| 04.    | <b>Brick Masonry Works Package (Toilet &amp; Window Infill):</b><br>Supplying materials and constructing 5" thick brick wall in 1:5 cement-sand mortar for an indoor toilet enclosure (8'4' footprint with 10'-6" height, deducting a 2.5' wide door opening), constructing split-level raised brick foundation/filling work for the toilet (wash area raised 6" above main floor and water closet area raised an additional 1'-6"), and infilling 2 Nos. existing window openings (approx. size 3'4.5' to 3'5') with 5" thick brickwork. The work includes proper surface preparation, wetting bricks, maintaining plumb/level alignment, raking out joints, scaffolding, labor, tools, equipment, and cleaning complete in all respects as per direction and acceptance of the Engineer-in-charge.                                                                    | 1.00      | Job   | Rate only   |               |          |
| 05.    | <b>Sanitary Napkin Disposal Chamber (All Complete Package):</b><br>Construction of a specialized Sanitary Napkin Disposal Chamber of clear inside size 3'-6" \ 2'-6" \ 3'-6", including all necessary Civil and RCC works (earth excavation, 5" brick work, RCC top slab, internal plastering with net cement finishing), supplying and fixing of 1 No. internal MS/SS Disposal Grill/Net, 1 No. Sanitary Napkin Disposal Inlet door, and a 4" dia RCC/PVC pipe with cowl for smoke/ventilation, complete in all respects as per drawing, specification and direction of the Engineer-in-charge.                                                                                                                                                                                                                                                                        | 1.00      | Job   | Rate only   |               |          |
| 06.    | <b>Wall Plastering (Internal &amp; External) &amp; Repair Package</b><br>Work: Supplying materials and applying 1/2" (12 mm) to 3/4" (18 mm) thick cement-sand plastering in 1:4 ratio on all newly constructed toilet walls (both internal and external surfaces), filled-in brick window infill portions, and selected existing wall/column areas requiring surface restoration or repair. The scope strictly excludes floor surfaces, seating bench structures, and tiled wall/base areas where direct tile adhesive/mortar will be applied. The work includes proper surface hacking/chipping, cleaning loose mortar, wetting brick surfaces, plumb and level alignment, smooth float finishing, minimum 7 days curing, scaffolding, labor, tools, equipment, and site cleaning complete in all respects as per direction and acceptance of the Engineer-in-charge. | 1.00      | Job   | Rate only   |               |          |
|        | <b>Sub Total (A)-Civil Work-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |       |             |               |          |

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| Part-B: Finishing Works (All the items include VAT,TAX & Profit) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |       |             |               |          |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-------------|---------------|----------|
| SL No.                                                           | Description Of Works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity. | Unit. | Rate in TK. | Amount in TK. | Remarks. |
| 07.                                                              | <b>Complete Wall,Ceiling &amp; Metal Surface Painting Package:</b><br>Supplying materials and applying high-quality interior plastic emulsion paint on all indoor classroom walls,Ceiling and toilet upper walls, and exterior-grade weather coat paint on all outdoor wall surfaces and toilet exterior walls. Scope includes thorough surface preparation, cleaning, scraping old/loose plaster, applying 1 coat of suitable wall primer, and 2 coats of approved color paint. The item also covers preparing and painting all doors, window grilles, and metal/wooden frames with 1 coat of anti-rust primer and 2 coats of synthetic enamel paint. All labor, scaffolding, drop cloths/protective masking, ladders, tools, and final cleaning are included complete in all respects as per direction and acceptance of the Engineer-in-charge. | 1.00      | Job   | Rate only   |               |          |
| 08.                                                              | <b>Classroom, Seating Bench, and Toilet Floor Tiling Package</b><br>Work: Supplying and fitting best quality 24"X 24" (2'X2') or 12"X24" homogeneous/mirror polish tiles on the floor of a 22'X25' classroom include bathroom, complete tiling over the 18"X 18" (1.5'X1.5') top and vertical surfaces of the concrete seating bench, and installing non-slip/anti-skid ceramic tiles on the indoor toilet floor. The work includes proper floor surface cleaning, applying a 1:3 cement-sand mortar bed or tile adhesive, neat cement slurry, fixing tiles with exact line and level alignment, grouting all joints with matching white/colored cement grout, curing, washing, labor, tools, equipment, and site cleaning complete in all respects as per direction and acceptance of the Engineer-in-charge..                                    | 1.00      | Job   | Rate only   |               |          |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |       |             |               |          |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |       |             |               |          |
|                                                                  | <b>Sub Total (B)- Finishing Work-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |       |             |               |          |

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| Part-C: ELCTRICAL & PLUMBING Works (All the items include VAT,TAX & Profit) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |       |             |               |          |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-------------|---------------|----------|
| SL No.                                                                      | Description Of Works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Quantity. | Unit. | Rate in TK. | Amount in TK. | Remarks. |
| 09.                                                                         | <b>Electrical Light/Fan Installation and Circuit Connection</b><br>Package Work: Supplying, fitting, testing, and complete installation of 2 Nos. energy-efficient ceiling fans (56" size with regulators) and 4 Nos. LED tube/panel lights across the classroom interior, exterior wall, and indoor toilet. The scope includes utilizing the existing slab/ceiling concealed conduits and wiring, making final wire terminations, board connections, and installing approved gang switches/sockets. The package covers inspecting the existing wiring setup and performing minor circuit repairs, wire replacements, or line adjustments (if required during testing/commissioning to ensure operational safety), labor, tools, equipment, and cleaning complete in all respects as per direction and acceptance of the Engineer-in-charge.                                                                                                                                                                             | 1.00      | Job   | Rate only   |               |          |
| 10.                                                                         | <b>Plumbing Line, Sanitary Fixtures, Accessories &amp; uPVC Door</b><br>Package: Supplying, fitting, and installing external water supply pipe connection from the school's existing water source to the indoor toilet and washbasin area using PPR/uPVC pipes (1/2" to 3/4"), and internal waste/drainage piping using PVC pipes (1.5" to 4") connected to the main drain/soak pit. Supplying and fixing 1 No. squatting pan/water closet with p-trap, 1 No. porcelain washbasin with pillar cock, 1 nos ex.fan, 1 No. bib cock, hand shower/health faucet, stop cocks, floor trap with SS grating, wall-mounted soap holder, and tissue paper holder. Supplying and fixing 1 No. durable, water-resistant uPVC toilet door with heavy-duty frame,1 nos exs.fan, hinges, lock/latch, and complete accessories. Scope includes pipe chiseling, joint sealing, leak-proofing, water pressure testing, labor, tools, and site cleaning complete in all respects as per direction and acceptance of the Engineer-in-charge. | 1.00      | Job   | Rate only   |               |          |
|                                                                             | <b>Sub Total (C)- Electrical &amp; Plumbing Work-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |       |             |               |          |

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| Part-D: Project Billboard / Display Signboard (All the items include VAT,TAX & Profit) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |       |             |               |          |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-------------|---------------|----------|
| SL No.                                                                                 | Description Of Works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Quantity. | Unit. | Rate in TK. | Amount in TK. | Remarks. |
| 11.                                                                                    | Supplying, Fabricating, Writing, and Installing Project Display Billboard: Supplying, fabricating, and fixing 1 (one) No. heavy-duty weatherproof Project Display Billboard of size 10'-0" x 5'-0" made of 20 gauge MS sheet mounted over a rigid 1.5" x 1.5" (3 mm thick) MS Angle frame with 1" MS Flat Bar (pat) back-side cross support. The billboard shall be supported and elevated by 11.5 feet long Round Stainless Steel (S.S.) Pipe stands firmly anchored/concreted at ground level. The item includes all project details and logos printed/painted as per Good Neighbors Bangladesh (GNB) guidelines, anti-rust primer and enamel paint on MS frame/sheet, scaffolding, labor, tools, transport, and all applicable taxes complete in all respects as per direction and acceptance of the Engineer-in-charge. | 1.00      | Job   | Rate only   |               |          |
| 12.                                                                                    | Supplying & Fixing Granite/Marble Name Plaque on Wall: Supplying, engraving, and fixing 1 No. 1.5'2' size high-grade Granite/Marble Name Plaque (approx. 12 mm to 15 mm thick) embedded or mounted flush on the exterior wall surface. The plaque shall include engraved & gold/bronze painted Good Neighbors Bangladesh (GNB) logo, organization name, and project details as per GNB standard guidelines, including wall chasing, chemical adhesive/grouting, polishing, labor, and all complete as per direction of the Engineer-in-charge.                                                                                                                                                                                                                                                                              | 1.00      | Job   | Rate only   |               |          |
|                                                                                        | <b>Sub Total (D)- Project Billboard Work-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |       |             |               |          |

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Part- : Schedule of Additional / Out-of-Scope Works (If Any)

(To be filled by the Bidder during Site Inspection) (All the items include VAT,TAX & Profit)

| SL No. | Description Of Works.                     | Quantity. | Unit. | Rate in TK. | Amount in TK. | Remarks. |
|--------|-------------------------------------------|-----------|-------|-------------|---------------|----------|
|        | (Bidder to write any extra work required) |           |       |             |               |          |
|        | (Bidder to write any extra work required) |           |       |             |               |          |
|        | (Bidder to write any extra work required) |           |       |             |               |          |
|        | (Bidder to write any extra work required) |           |       |             |               |          |

## **GENERAL NOTES**

### **1. Special Instruction & Field Inspection Note:**

**Mandatory Field Inspection:** The prospective bidder/contractor must physically visit and inspect the respective school sites prior to submitting their financial rate/quotation.

**2. Scope Verification:** The rates quoted under each "Job / Lump-Sum" item must reflect the actual site conditions, physical measurements, and extent of repair required.

**3. No Claim Policy:** No additional claims or rate adjustments will be entertained after the award of the contract on the grounds of lack of site awareness or miss judgment of work volume.

**4. Provision for Unlisted Repair/Additional Works:** If the bidder identifies any additional repair, structural restoration, or necessary auxiliary work outside the defined scope during site inspection, they must list those items separately in the designated "Schedule of Additional / Out-of-Scope Works" table with itemized rates. Unlisted claims after bid submission will not be accepted.

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**Summary of an Adolescent Corner (All the items include VAT,TAX & Profit)**

| SL No.                                                      | Description Of Works.                              | Amount in TK. | Remarks. |
|-------------------------------------------------------------|----------------------------------------------------|---------------|----------|
| <b>A.</b>                                                   | <b>Civil Work of Building-</b>                     |               |          |
| <b>B.</b>                                                   | <b>Finishing Work Of Building-</b>                 |               |          |
| <b>C.</b>                                                   | <b>Electrical &amp; Plumbing Work of Building-</b> |               |          |
| <b>D.</b>                                                   | <b>Project Billboard Work -</b>                    |               |          |
| <b>E.</b>                                                   |                                                    |               |          |
| <b>F.</b>                                                   |                                                    |               |          |
| <b>G.</b>                                                   |                                                    |               |          |
| <b>Total Cost Of 01 Nos Adolescent Girls Corner (Taka)=</b> |                                                    |               |          |
| <b>In Word Taka:</b>                                        |                                                    |               |          |